

AGENDA
COMMITTEE OF CHAIRPERSONS
JANUARY 24, 2011 - 6:00 P.M.
TOWN HALL ANNEX – COMMUNITY ROOM 2

- I. ROLL CALL
- II. PUBLIC COMMUNICATIONS
- III. APPROVAL OF THE MINUTES OF October 18, 2010 *
- IV. ITEMS OF BUSINESS
 - 1. Property Maintenance and Blight Prevention Program – Update
 - 2. Mystic Streetscape and CONNDOT Bridge Rehab – Update
 - 3. Ethics Workshop Draft Report – Update
 - 4. Spicer-Pulaski Open Space Acquisition – Update
 - 5. Thomas Road Bikeway - Update
 - 6. Identification of Topics for Discussion
- V. REPORT OF CHAIRPERSONS
- VI. REPORT OF STAFF
- VII. ADJOURNMENT

Next Meeting: April 18, 2011

* Enclosed